

# Tidewater Region AACA Membership Form



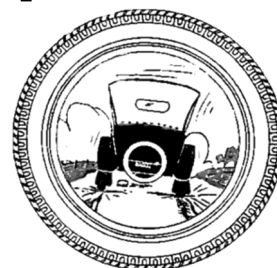
Please complete this form and mail it with your payment of **\$25** to:

(Make Check Payable to TRAACA)

# 20

**TRAACA Membership**  
c/o Dawson's Accounting, Inc.  
138 S. Rosemont Rd. Ste 200  
Virginia Beach, VA 23452

# 19



A yearly due of \$25 covers both Member and listed Spouse. Remember that you **MUST be a 2019 AACA National Member** in order to belong to the Tidewater Region. Your Tidewater Region Membership Form/Renewal must be received by Jan. 31, 2019, in order to be included in the 2019 Tidewater Region Roster.

## Membership Type: *Please Check One*

**NEW** Member(s): **Please FILL OUT FORM COMPLETELY** including **ALL** vehicles owned & their condition.

**EXISTING** Member(s): **Please fill out Member & Spouse Name & ANY INFORMATION THAT HAS CHANGED in the past year**, including vehicles (ANY change in their status or if no longer owned/sold). **If NO CHANGES to your info PLEASE leave BLANK.**

## Membership Info & Contact:

Member: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_

Member Cell Phone: (\_\_\_\_) \_\_\_\_\_ Spouse Cell Phone: (\_\_\_\_) \_\_\_\_\_

Member Work Phone: (\_\_\_\_) \_\_\_\_\_ Spouse Work Phone: (\_\_\_\_) \_\_\_\_\_

Member e-mail: \_\_\_\_\_ Spouse e-mail: \_\_\_\_\_

## Optional: *List birthday for each member & anniversary (if applicable) in month & day format (Jan 01).*

Member Birthday: \_\_\_\_\_ Spouse Birthday: \_\_\_\_\_ Wedding Anniversary: \_\_\_\_\_  
Month Day Month Day Month Day

## National AACA Info:

National AACA Number: \_\_\_\_\_ 2019 AACA Membership PAID: \_\_\_\_\_ (Y/N)

## Vehicle(s): *List/Update all AACA-eligible vehicles that you own.*

**Please Note Condition/Status using the following:** *Original (O), Restored (R), Partly Restored (PR), or Under Restoration (UR). List the YEAR, MAKE, & MODEL of each vehicle in the Description Section. If you sold a vehicle in the last year or no longer own it please mark Description as Sold (S). Own more than Three Vehicles? Please list them on the back of this form using the same format as below.*

Vehicle 1: (\_\_\_\_) Description: \_\_\_\_\_

Vehicle 2: (\_\_\_\_) Description: \_\_\_\_\_

Vehicle 3: (\_\_\_\_) Description: \_\_\_\_\_

## Volunteer: *Want to get involved with the Club? What club event, activity, or function would you like to help with?*

\_\_\_\_\_

## Suggestions and Comments: *Got an idea or a concept to help make us a better club? List them below.*

\_\_\_\_\_

\_\_\_\_\_